

RESOLUTION NO. 26-00057

In the matter of approval of prior meeting)	County Commissioners' Office
minutes from the regular session held on)	Wood County, Ohio
January 13, 2026)	January 15, 2026

WHEREAS, in accordance with §121.22 ("Sunshine Law"), and §305.11, Revised Code of Ohio, "immediately upon the opening of each day's session of the board of county commissioners, the records of the proceedings of the session of the previous day shall be read, or provided to each commissioner in written form, by the clerk of the board and, if correct, approved and signed by the commissioners"

WHEREAS, the Board of County Commissioners met in regular session on the 13th day of January 2026, with the following members present: CRAIG LAHOTE and DORIS I. HERRINGSHAW; and

WHEREAS, the Commissioners' Agenda for January 13, 2026 was as follows:

I. 9:22 a.m. -- Consider Resolutions – See Resolution Listing

Commissioner Herringshaw called the meeting to order with County Administrator Carri Stanley, Assistant Administrator Dan Scherger, Clerk of the Board Sandy Long and City of Perrysburg Council member Cory Kuhlman present.

No out-of-state travel requests or personnel actions were submitted. Commissioner LaHote moved to approve the resolutions on the attached listing and Commissioner Herringshaw seconded the motion. All present voted yes, and the motion carried.

II. -- Staff Reports

Mr. Scherger mentioned that he recently contacted the Ohio Office of Budget and Management (OBM) to verify whether the county could request an extension of time to spend its \$1 million of One Time Strategic Community Investments Funds (OTSCIF). These funds were provided through OBM for construction of a new Engineer's facility. He said the county had submitted an initial target expenditure date of December 31, 2025, and the grant cycle ends June 30, 2026. Mr. Scherger said that OBM confirmed that the county can obtain an extension of time to spend the funds. Mr. Scherger noted that the county has spent some of the funding for the costs of the site study.

Ms. Stanley requested executive sessions be held today to discuss the purchase of property for public purposes and to discuss details relative to security arrangements for the county. The Commissioners reviewed invitations to upcoming events.

Building Inspection Quarterly Update (9:30 a.m.) – Chief Building Official Mike Rudey reviewed the attached information. He noted there has been a decrease in some permit fees as numerous housing unit projects in Perrysburg finish up, however, the department's overall revenue is doing well. Mr. Cendol stated the intern from BGSU and the new plans examiner are working out great. He stated they will be monitoring the need for hiring another plans examiner. Mr. Cendol stated that one building inspector retired last year and there will be at least one retirement from the department this year, however there could be more. Ms. Stanley mentioned that she and Mr. Cendol have been discussing succession planning for the department. Mr. Cendol stated that certified inspectors are hard to find. He also mentioned that county will no longer be providing services to Bluffton as they will be using the

City of Lima for inspection services. Mr. Cendol stated that he has met with Hancock County officials regarding code enforcement. Wood County currently handles the commercial activity in Hancock County and they are interested in contracting for residential but Mr. Cendol stated that is not really a good fit for the department. The Commissioners thanked him for the update. The meeting concluded at 9:37 a.m.

Commissioner LaHote moved to enter into executive session to discuss the purchase of property for public purposes. Commissioner Herringshaw seconded the motion. All present voted yes, and the motion carried at 9:38 a.m. Mr. Kuhlman exited at this time. The Commissioners left executive session at 9:59 a.m. Commissioner Herringshaw moved to enter into executive session to discuss details relative to the security of the county. Commissioner LaHote seconded the motion. All present voted yes, and the motion carried at 10:00 a.m. The Commissioners left executive session at 10:57 a.m.

III. -- Open Forum Citizens Comments/Concerns

There were no comments from the public. Commissioner Herringshaw moved to adjourn and Commissioner LaHote seconded the motion. All present voted yes, and the motion carried at 10:57 a.m.

The Board of County Commissioners will attempt to provide reasonable accommodations for any disabled person. Requests for special accommodations shall be made to the Office of the County Commissioners twenty-four (24) hours prior to the time such accommodations are required; now, therefore be it

RESOLVED, by the Board of County Commissioners of Wood County, Ohio, that the foregoing minutes be and are hereby approved; and be it further

RESOLVED, that these proceedings shall be kept in the office of the County Commissioners and open at all times to public inspection.

Commissioner LaHote moved and Commissioner Bowlus seconded the approval of the resolution, and the roll being called on its adoption, the vote resulted as follows:

CRAIG LAHOTE

yes

DR. THEODORE H. BOWLUS

yes

DORIS I. HERRINGSHAW, Ed.D.

Craig LaHote
Th H Bowlus

ABSENT

Board of County Commissioners,
Wood County, Ohio

Attest:

Sandy A. Long
Clerk of said Board

Resolution Number	Session Date	Description	Cost
26-00029	1/13/2026	APPROVAL OF PRIOR MEETING MINUTES FROM THE REGULAR SESSION OF THE BOARD HELD ON 1/8/2026	
26-00030	1/13/2026	AUTHORIZE PAYMENT OF VOUCHERS	
26-00031	1/13/2026	AUTHORIZE SALARY INCREASES FOR BARGAINING UNIT EMPLOYEES AT THE WOOD COUNTY LANDFILL	
26-00032	1/13/2026	AUTHORIZE AN ON-THE-JOB TRAINING (OJT) AGREEMENT BETWEEN OHIOMEANSJOBS WOOD COUNTY, A DIVISION OF THE WOOD COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES AND PRINCIPLE BUSINESS ENTERPRISES	
26-00033	1/13/2026	APPROVE REQUESTS FOR TRAVEL AND REIMBURSEMENT FOR WOOD COUNTY EMPLOYEES	
26-00034	1/13/2026	AUTHORIZE VARIOUS PERSONNEL ACTIONS	
26-00035	1/13/2026	AUTHORIZE CONTRACT BETWEEN WOOD COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES AND FINDLAY INN HOTEL AND CONFERENCE CENTER FOR THE RENTAL OF SPACE AND MEETING MANAGEMENT	
26-00036	1/13/2026	APPOINTMENT OF APIARIST FOR WOOD COUNTY FOR 2026	
26-00037	1/13/2026	REQUEST NEW FUND - TRUST VISION CLAIMS	
26-00038	1/13/2026	AUTHORIZE MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH EQUALIS GROUP LLC	
26-00039	1/13/2026	SUPPLEMENTAL TO APPROPRIATIONS- DRY CREEK	
26-00040	1/13/2026	RETURN OF ADVANCE OF FUNDS- DRY CREEK	
26-00041	1/13/2026	AUTHORIZE CONSULTING AGREEMENT WITH DYNAMIC MEP FOR THE CONSTRUCTION ADMINISTRATION OF THE MULTI BUILDING MECHANICAL SYSTEMS UPGRADE PROJECT -EAST GYPSY LANE COMPLEX	
26-00042	1/13/2026	AUTHORIZING A DEPOSIT TO THE WOOD COUNTY EMPLOYEE HEALTH CARE TRUST FOR MEDICAL AND PRESCRIPTION CLAIMS PAYMENT AND ADMINISTRATION RELATED TO THE WOOD COUNTY EMPLOYEE HEALTH BENEFITS PLAN	
26-00043	1/13/2026	AUTHORIZING A DEPOSIT TO THE WOOD COUNTY EMPLOYEE HEALTH CARE TRUST FOR DENTAL CLAIMS PAYMENT AND ADMINISTRATION RELATED TO THE WOOD COUNTY EMPLOYEE HEALTH BENEFITS PLAN	
26-00044	1/13/2026	AUTHORIZING A DEPOSIT TO THE WOOD COUNTY EMPLOYEE HEALTH CARE TRUST FOR LIFE INSURANCE PREMIUMS RELATED TO THE WOOD COUNTY EMPLOYEE HEALTH BENEFITS PLAN	
26-00045	1/13/2026	AUTHORIZE A TOW OPERATOR AGREEMENT WITH SHIPLEY AUTO & TOWING, PURSUANT TO OHIO REVISED CODE §4513.61	
26-00046	1/13/2026	AUTHORIZE A TOW OPERATOR AGREEMENT WITH VJ'S TOWING & RESCUE, PURSUANT TO OHIO REVISED CODE §4513.61	
26-00047	1/13/2026	AUTHORIZE A TOW OPERATOR AGREEMENT WITH MADISON MOTOR TOWING PURSUANT TO OHIO REVISED CODE §4513.61	
26-00048	1/13/2026	AUTHORIZE A TOW OPERATOR AGREEMENT WITH REINHART AUTO BODY PURSUANT TO OHIO REVISED CODE §4513.61	
26-00049	1/13/2026	AUTHORIZING CONTRACT WITH STARFISH COMPUTER CORPORATION FOR THE PURCHASE OF ON-SITE INFORMATION TECHNOLOGY (IT) SUPPORT SERVICES FOR THE WOOD COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES	
26-00050	1/13/2026	AUTHORIZE THE WOOD COUNTY ENGINEER APPLICATION FOR TWO COUNTY CREDIT CARDS	
26-00051	1/13/2026	AUTHORIZE TO ADVERTISE FOR REQUEST FOR PROPOSALS FOR TRANSPORTATION SERVICES FOR THE WOOD COUNTY VETERANS SERVICE COMMISSION	
26-00052	1/13/2026	AUTHORIZE AGREEMENT WITH KIMMEL CORPORATION FOR THE RENTAL SERVICES FOR THE WOOD COUNTY HIGHWAY GARAGE	

26-00053	1/13/2026	AUTHORIZE AN AGREEMENT WITH S&S CLEANING FOR JANITORIAL SERVICES FOR THE OSU EXTENSION OFFICE AND COMMON AREAS AT THE DUNBRIDGE ROAD FACILITY FOR THE CALENDAR YEAR 2026	
26-00054	1/13/2026	INTECH IT SOLUTIONS - AUTHORIZE THE PURCHASE OF A LENOVO BUSINESS CLASS DESKTOP COMPUTER AND A LENOVO LAPTOP FOR JUVENILE RESIDENTIAL CENTER	\$2,379.98
26-00055	1/13/2026	AUTHORIZE TO ADVERTISE FOR HAMMER ROAD DITCH NO. 2488 IMPROVEMENTS	
26-00056	1/13/2026	AUTHORIZE TO ADVERTISE FOR VILLAGE OF PORTAGE DITCH NO. 2489 IMPROVEMENTS	

WOOD COUNTY BUILDING INSPECTION
Monthly Activity Report
December 2025

TYPE OF BUILDINGS	Current Month Dec., 2025		Previous Month Nov., 2025		Same Month Last Year Dec., 2024		Year to Date 2025		Previous Year To Date 2024	
	No	Value	No	Value	No	Value	No	Value	No	Value
HOUSEKEEPING RESIDENTIAL										
New Single Family Dwellings	17	6,058,155	11	4,850,534	20	6,388,750	280	113,131,706	246	95,952,005
Additions to Residential Dwellings	18	837,965	16	440,769	19	919,705	269	12,974,601	252	13,029,778
Private Garages & Carports	5	238,520	9	269,717	7	235,373	101	4,402,706	110	4,215,004
Manufactured Homes									3	36,782
MULTI-FAMILY RESIDENTIAL										
Two Family Dwellings	1	300,000					2	750,000	13	21,657,697
Three Family Dwellings							1	250,000		
Four Family Dwellings					2	1,208,000	2	1,208,000	46	20,188,559
Five Family Dwellings							1	902,500	3	4,583,000
Six & More Family Dwellings			2	11,550,000	2	1,812,000	14	47,004,000	25	220,191,163
NON-HOUSEKEEPING RESIDENTIAL										
Transient Motels, cabins, etc.										
Other shelter										
COMMERCIAL										
Amusement & Recreational			8	3,629,565			23	13,944,565	14	15,472,100
Churches & Religious Bldgs							1	700,000	1	4,800,000
Commercial Storage Bldgs	1	50,000	2	647,000			18	33,412,888	30	24,909,993
Hospitals & Institutions	2	1,620,000			1	7,171,000	4	17,970,000	3	8,421,000
Industrial Buildings			1	290,000			8	1,083,545,249	9	280,666,120
Office, Bank & Professional							8	13,341,670	6	15,960,000
Parking Garages									10	710,000
Public Works & Utilities	1	100,000					13	11,348,000	6	3,980,000
Restaurants					1	750,000	4	5,600,000	2	1,750,000
Service Stations & Repair Gar.					2	3,170,000	6	27,681,249	10	32,116,248
Schools & Educational Bldgs							9	70,266,000	2	37,349,000
Stores & Other Mercantile							6	34,412,000	5	6,120,531
Structures other than Bldgs	3	650,000			2	452,000	36	4,131,267	28	12,830,261
Additions & Alterations	33	13,917,851	41	12,678,668	25	18,890,615	348	173,506,016	326	192,272,374
TOTAL PERMITS & CONSTRUCTION VALUE	81	23,772,491	90	34,356,253	81	40,997,443	1154	1,676,782,417	1150	807,540,009
FEES RECEIVED for Period		\$185,423.00		\$197,480.96		\$191,049.38		\$2,720,756.03		\$3,059,427.16

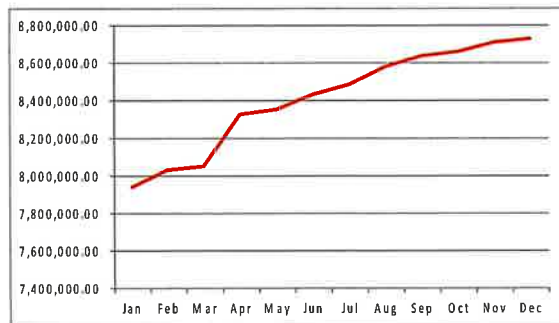
DEPARTMENT FEE BREAKDOWN		NO.	PERMITS	NO.	PERMITS
Permits	\$178,548.00	75	Plumbing	8	Sprinkler
Contractor Registrations	6,875.00	116	Heating	13	Fire Alarm
Other		103	Electric		
Total	\$185,423.00			396	Total for Month

For Month of: DECEMBER 2025

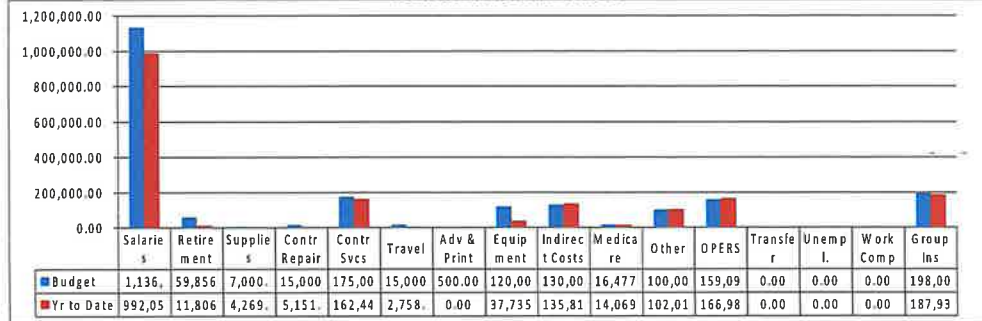
Expense 2025

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CASH POSITION

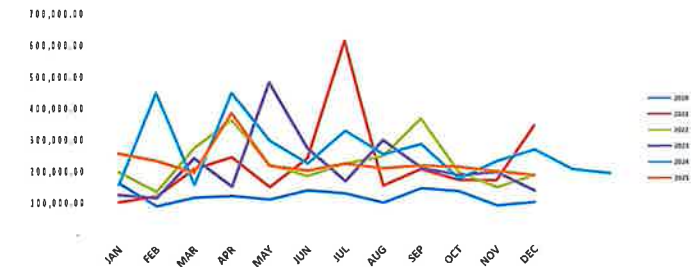
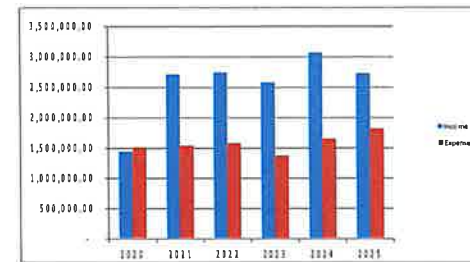


CURRENT EXPENSES



Bldg 2025

	2020	2021	2022	2023	2024	2025
JAN	161,832.57	100,903.62	197,489.09	124,516.95	157,145.83	255,151.27
FEB	88,920.44	119,044.32	134,656.53	114,059.25	448,704.78	232,354.07
YTD TOTAL	250,753.01	219,947.94	332,125.62	238,576.20	605,850.61	487,505.34
MAR	116,498.22	205,229.95	273,167.12	239,990.28	296,520.69	194,177.09
YTD TOTAL	367,251.23	425,177.89	605,292.74	478,566.48	902,371.30	681,682.43
APR	121,726.17	243,915.87	361,794.55	150,924.38	224,381.20	383,142.67
YTD TOTAL	488,977.40	669,093.76	967,087.29	629,490.86	1,126,732.50	1,064,825.10
MAY	110,326.02	148,233.20	219,026.14	480,860.58	327,485.01	216,044.85
YTD TOTAL	599,303.42	817,326.96	1,186,113.43	1,110,351.44	1,454,217.51	1,280,869.95
JUN	138,571.51	239,531.26	184,036.40	271,431.93	251,855.20	200,867.24
YTD TOTAL	737,874.93	1,056,858.22	1,370,149.83	1,381,783.37	1,706,072.71	1,481,737.19
JUL	129,048.11	612,575.67	223,292.89	166,724.28	285,568.91	221,328.95
YTD TOTAL	866,923.04	1,669,433.89	1,593,442.72	1,548,507.65	1,991,641.62	1,703,066.14
AUG	98,984.57	152,640.99	247,783.64	297,047.30	174,945.14	207,732.67
YTD TOTAL	965,907.61	1,822,074.88	1,841,226.36	1,845,554.95	2,166,586.76	1,910,798.81
SEP	144,765.45	204,544.42	366,695.38	210,167.08	229,686.52	215,692.06
YTD TOTAL	1,110,673.06	2,026,619.30	2,207,921.74	2,055,722.03	2,396,273.28	2,126,490.87
OCT	135,920.90	169,748.87	194,438.78	185,340.57	267,055.95	211,381.20
YTD TOTAL	1,246,593.96	2,196,368.17	2,402,360.52	2,241,062.60	2,663,329.23	2,337,852.07
NOV	89,363.82	168,950.79	147,426.67	195,665.46	205,048.55	197,480.96
YTD TOTAL	1,335,957.78	2,365,318.96	2,549,787.19	2,436,728.06	2,868,377.78	2,535,333.03
DEC	99,635.19	341,599.12	186,330.87	136,819.38	191,049.38	185,423.00
Income	1,435,592.97	2,706,918.08	2,736,118.06	2,573,547.44	3,059,427.16	2,720,756.03
Expense	1,504,358.38	1,528,379.28	1,570,172.65	1,362,199.37	1,639,641.22	1,809,414.00



ATTENDANCE ROSTER

The following persons were in attendance at a public meeting/hearing of the Board of County Commissioners on the 13th day of January, 2026.

PLEASE PRINT

NAME

Cory Kuhlman

ROB CENPOL

DEPARTMENT or ADDRESS

Perrysburg Council

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