

Board of County Commissioners

Craig LaHote Dr. Theodore H. Bowlus Doris I. Herringshaw, Ed.D.



NOTICE OF REGULAR SESSION OF THE BOARD

Thursday, January 15, 2026

Call to Order and Opening Remarks

Doris I. Herringshaw Ed.D, President

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| Item I | - | Consider Resolutions - See Resolution Listing | 9:15 A.M. |
| Item II | - | Staff Reports | |
| Item III | - | Open Forum Citizens Comments/Concerns immediately following Item II | |

Closing Session – Time Undetermined
By Order of the Board of County Commissioners
Sandy A. Long, Clerk of the Board

The Board of County Commissioners will attempt to provide reasonable accommodations for any disabled person. Requests for special accommodations shall be made to the Office of the County Commissioners twenty-four (24) hours prior to the time such accommodations are required.

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Resolution Number	Session Date	Description	Cost
26-00057	1/15/2026	APPROVAL OF PRIOR MEETING MINUTES FROM THE REGULAR SESSION OF THE BOARD HELD ON 1/13/2026	
26-00058	1/15/2026	AUTHORIZE PAYMENT OF VOUCHERS	
26-00059	1/15/2026	AUTHORIZE VARIOUS PERSONNEL ACTIONS	
26-00060	1/15/2026	PAYMENT FOR SERVICES - 4TH QUARTER 2025 PROCESSED FINGERPRINTING FOR BACKGROUND CHECKS	
26-00061	1/15/2026	PAYMENT FOR SERVICES - NOVEMBER 2025 CENTRAL SERVICES	
26-00062	1/15/2026	AUTHORIZE CRAIG LAHOTE TO SIGN FIRST AMENDMENT TO GRANT AGREEMENT WITH OHIO DEPARTMENT OF DEVELOPMENT FOR THE PY 2024 BROWNFIELD REMEDIATION PROGRAM GRANT (DEV-2024-209747B)	
26-00063	1/15/2026	AUTHORIZE CRAIG LAHOTE TO SIGN FIRST AMENDMENT TO GRANT AGREEMENT WITH OHIO DEPARTMENT OF DEVELOPMENT FOR THE PY2024 BROWNFIELD REMEDIATION PROGRAM GRANT (DEV-2024-209728B)	
26-00064	1/15/2026	AUTHORIZE CRAIG LAHOTE, TO SIGN THE FIRST AMENDMENT TO GRANT AGREEMENT WITH OHIO DEPARTMENT OF DEVELOPMENT FOR THE PY2024 BROWNFIELD REMEDIATION PROGRAM GRANT (DEV-2024-208588B)	
26-00065	1/15/2026	AUTHORIZE TO ADVERTISE FOR STATEMENT OF QUALIFICATIONS/PROPOSALS FOR APPLICATION PREPARATION AND ADMINISTRATION OF THE PY202 COMMUNITY HOUSING IMPACT AND PRESERVATION (CHIP) PROGRAM	
26-00066	1/15/2026	AUTHORIZING A DEPOSIT TO THE WOOD COUNTY EMPLOYEE HEALTH CARE TRUST FOR THE VISION CARE PROGRAM	
26-00067	1/15/2026	PAYMENT FOR SERVICES - ECONOMIC DEVELOPMENT JANUARY 2026 LEASE PAYMENT	
26-00068	1/15/2026	PAYMENT FOR SERVICES - NORTHWEST COMMUNITY CORRECTIONS CENTER MAINTENANCE STAFF FOR JANUARY 2026	
26-00069	1/15/2026	PAYMENT FOR SERVICES - DECEMBER 2025 MEALS FOR INMATES AT JDC & JRC	
26-00070	1/15/2026	FIXING DATE OF PUBLIC HEARING #1 AND AUTHORIZING THE PUBLICATION OF NOTICE REGARDING THE PROPOSED PY 2026 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR WOOD COUNTY, OHIO	
26-00071	1/15/2026	TRANSFER OF FUNDS- EMERGENCY MANAGEMENT AGENCY (EMA)	
26-00072	1/15/2026	ESTABLISHING LOAD LIMITS FOR VARIOUS WOOD COUNTY BRIDGES	